1	PAUL J. MALIKOWSKI, ESQ., NSB #980 Post Office Box 9030
2	Reno, Nevada 89507-9030 (775) 786-0758
3	State Court Attorney for Landlord BIANCHI ESTATES, LLC
4	E-filed: October 23, 2014
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8	UNITED STATES BANKRUPTCY COURT
9	DISTRICT OF NEVADA
10	In Re:
11	SPEED TECHNOLOGIES, LLC,
12	Debtor.
13	Case No. BK-N-14-51413-btb
14	Chapter 11
15	/
16	
17	NOTICE OF APPEARANCE AND REQUEST FOR SPECIAL NOTICE PURSUANT TO BANKRUPTCY RULE 2002
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19	PLEASE TAKE NOTICE that Paul J. Malikowski, attorney
20	for Landlord Bianchi Estates, LLC, hereby requests, pursuant to
21	Bankruptcy Rule 2002, special notice of all motions,
22	applications, hearings, orders, writings, proceedings, and the
23	like in the above-captioned matters including, but not limited
24	to, the following:
25	(a) All matters and papers which must be sent to creditors, equity security holders, or the unsecured creditors' committee;
26 27	(b) All matters regarding relief from the automatic stay under Section 362 of the Bankruptcy Code;

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775.786 0758
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- 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20
  - (c) All matters regarding the use, the sale, or the lease of the Debtor's property under Section 363 of the Bankruptcy Code;
  - (d) All matters regarding the obtaining of credit under Section 364 of the Bankruptcy Code;
  - (e) All matters regarding executory contracts and unexpired leases under Section 365 of the Bankruptcy Code;
  - (f) All matters regarding the time requirements to file claims against the Debtor;
  - (g) All matters regarding reorganization of the Debtor, including a copy of any disclosure statement or plan or reorganization;
  - (h) All matters regarding any adversary proceeding filed by or against the Debtor; and
  - (i) All documents filed by any party in any adversary proceeding.
  - Neither this request for notice, nor any subsequent appearance, pleadings, claim, proof of claim, document, suit, motion, or any other writing or conduct shall constitute a waiver by these creditors of the following rights:
  - (a) Right to have any final orders in any non-core matters entered only after de novo review by a United States District Judge;
  - (b) Right to trial in any proceeding in which this right exists, whether the right be designed legal or private, whether the right is asserted in any related case, controversy or proceeding, notwithstanding the designation vel non of the proceeding as "core" under 28 U.S.C. Section 157(b)(2)(H), and whether the right is asserted under statute or the United States Constitution;
  - (c) Right to have the United States District Court withdraw the reference of this matter in any proceeding subject to mandatory or discretionary withdrawal; or
  - (d) Other rights, claims, actions, defenses, set-offs, recoupments, or other matters to which this party is entitled under any agreements, at law or in equity, or under the United States Constitution.
  - Filing this request for notice or participating in this bankruptcy proceeding shall not be deemed to constitute a

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concession or admission of jurisdiction in this case or before 1 this Court. 2 Bianchi Estates, LLC further requests that all such notices be 3 addressed to it as follows: PAUL J. MALIKOWSKI, ESO. 4 Post Office Box 9030 5 Reno, Nevada 89507-9030 (775) 786-0758(800 331-9501 (Facsimile) 6 Email: paul@nvlaw.com 7 Dated: October 23, 2014 8 9 MALIKOWSKI LAW OFFICES, LTD. 10 By: 11 12 PAUL J. MALIKOWSKI, 13 14 CERTIFICATE OF SERVICE 15 I hereby certify that on this 23rd day of October, 2014, I caused 16 to be filed and served through the Bankruptcy Court's ECF system, a true and correct copy of the foregoing NOTICE OF APPEARANCE AND 17 REQUEST FOR SPECIAL NOTICE PURSUANT TO BANKRUPTCY RULE 2002, to: 18 Sallie B. Armstrong 19 100 W. Liberty Street, Suite 900 Reno, NV 89501 20 (775) 329-5900 sarmstrong@downeybrand.com 21 Attorney for Bianchi Estates LLC 22 Michael Lehners 23 429 Marsh Ave. Reno, NV 89509 24 (775) 786-1695 michaellehners@yahoo.com 25 Attorney for Debtor 26

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4	rgoodenow@parsonsbehle.com Attorneys for Creditor Cal-Nevada Towing
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6	US Trustee-RN-11 USTPRegion17.RE.ECF@usdoj.gov
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8	Su C Birrell
9	Legal Assistant to
10	PAUL J. MALIKOWSKI, ESQ.
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